

EAST PIERCE FIRE & RESCUE BOARD OF COMMISSIONERS Regular Meeting Agenda February 18, 2025 7:00 p.m.

Meeting will be conducted virtually. Meeting Location: Virtual via link below.

Please click the link below to join the webinar: https://us06web.zoom.us/j/83197211174

Viewers may ask questions at the appropriate time via the chat option available within the application. Statements and or questions may also be emailed to cbyerley@eastpiercefire.org.

1. CALL TO ORDER - 7:00 PM

2. ROLL CALL/PLEDGE OF ALLEGIANCE/WELCOME

- a) Roll Call/ Pledge of Allegiance
- b) Welcome the Public
- c) Honors and Recognition
 - i) None

3. APPROVAL OF AGENDA

4. CONSENT AGENDA

| a) | Approve Minutes of the January 21st Regular Meeting | Pages 3-5 |
|----|---|------------|
| b) | Treasurer's Report | |
| c) | Approve Finances | Pages 8-12 |

5. PRESENTATIONS

a) None

6. VISITORS Open to Public Comments

Any individual may request that the Board recognize them to give their comments on items not on the agenda. Please identify yourself and state your address for the record before commenting. Comments/Questions should be submitted via chat feature on webinar or emailed to the District Secretary at cbyerley@eastpiercefire.org. Please submit copies of any reports, statements, etc. to the District Secretary for the Board via email or mail. The Board may not have the information at hand to address a subject or take action at this time.

a) Local 3520 – President Taylor

7. BOND-2018:

| a) Update - Herrera | age 1 | 3 |
|---------------------|-------|---|
|---------------------|-------|---|

8. CHIEF'S REPORT

| a) | Monthly Chiefs Report | Pages 14-1/ |
|----|-----------------------|-------------|
| b) | Deputy Chiefs Reports | Pages 18-19 |
| c) | Monthly Injury Report | Page 20 |

| 9. COMMISSIONER CONFERENCE/COMMITTEE F | REPORTS: |
|--|--|
| a) Planning Committee – Notes from 2/7 Meeting - We | |
| b) Finance Committee – | |
| c) HR Committee – | |
| | |
| 10. RESOLUTIONS: | |
| a) Resolution 1078 (Budget Amendment) – Parkinson/F | |
| b) Resolution 1079 (Surplus) – Parkinson | Pages 26-31 |
| 11. NEW BUSINESS (Board Chair will allow for public co | mmonts via chat or omail\ |
| a) Station 118 Acceptance – Parkinson | |
| b) 2024 Financial Report – Hollon | <u> </u> |
| c) Warehouse Lease – Parkinson | |
| o) | 1 480 00 |
| 12. UNFINISHED BUSINESS (Board Chair will allow for | public comments via chat or email) |
| a) None | |
| 13. COMMISSIONER TRAINING/EVENT REQUESTS | |
| a) PDC Reminder (April 15th) – Byerley | |
| b) PC Elections Candidate Filing (May 5-9) – Byerley | |
| c) WFCA Spring Series Saturday Seminar (Chelan, Jun | |
| | |
| 14. EXECUTIVE SESSION: None | |
| 15. COMMISSIONER ACTION/DISCUSSION: None | |
| 16. ADJOURN | |
| | |
| 2025 EVENTS: | |
| • February 27 th | PC Commissioner Meeting (SS911 and Zoom) |
| • March 27 th | • |
| April 15 th | |
| • April 24 th | |
| • May 22 nd | |
| • June 26 th | PC Commissioner Meeting (SS911 and Zoom) |
| • July 24 th | |
| • August 28 th | |
| September 25 th | |
| September 27 th | |
| • October 23 rd | |
| November 20thPC Commissioner Meeting (3rd | Thursday due to 4th Thursday being Thanksgiving) |
| December 5 th | |

A REGULAR MEETING OF THE BOARD OF FIRE COMMISSIONERS OF EAST PIERCE FIRE & RESCUE

January 21, 2025

A regular meeting of the Board of Fire Commissioners of East Pierce Fire & Rescue was held on January 21, 2025, in-person at Headquarters (18421 Veterans Memorial Dr E, Bonney Lake) and via conference/video call through Zoom. Notice and link to join meeting was posted for public access. Chair Napier called the meeting to order at 7:00 p.m. Present by roll call were Commissioners Ed Egan, Kevin Garling, Pat McElligott, Randy Kroum, Cynthia Wernet, Justin Evans, Deputy Chief Kevin Stabenfeldt, Deputy Chief Matt Gilbert, Finance Manager Michelle Hollon, and District Secretary Corina Byerley.

Commissioners Excused: None Commissioners Unexcused: None

AUDIENCE: Project Manager Phil Herrera, Patience Taylor, Troy Sterrenburg

HONORS AND RECOGNITIONS: None

OATH OF OFFICE: None

APPROVAL OF AGENDA:

District Secretary Corina Byerley requested to amend the agenda as follows: Agenda Item 4 (Consent Agenda) add Payroll vouchers 250103001 - 250103017 in the amount of \$1,320,573.60 and electronic payroll in the amount of \$2,923,006.06. Commissioner Evans moved to approve the agenda as amended. The motion was seconded by Commissioner Kroum and carried.

CONSENT AGENDA:

Commissioner Egan moved to approve the consent agenda (minutes from the December 17^{th} Regular meeting; treasurer's report; current expense vouchers 250102001 - 250102086 in the amount of \$ 908,007.71; payroll vouchers 250103001 - 250103017 in the amount of \$1,320,573.60 and electronic payroll in the amount of \$2,923,006.06; Capital expense vouchers 250101001 - 250101017 in the amount of \$1,256,490.90; post-meeting payroll transactions in the amount of \$2,664.73; and Resolution 1077 4^{th} Quarter 2024 EMS Write-Offs in the amount of \$307,896.24). Motion seconded by Commissioner McElligott and carried.

GUEST SPEAKER PRESENTATION: None

VISITOR COMMENTS: None

BOND-2018:

Project Manager: Project Manager Phil Herrera gave an update on the Capital Facilities Plan included in packet.

Station 111: Office furniture installation 90% complete, in process of final adjustments and punch items. Landscaping to be completed this week. Gate installation this week. Memorial plaza finishes continue. Fire final next week. Electrical, mechanical, and plumbing inspection corrections are underway. Plumbing and mechanical reinspections are scheduled will be on Friday or Monday. The general contractor is trying to schedule the building final for Jan 23rd. Data installation next week as it is needed before the elevator can be completed. Occupancy goal is 1/31.

Station 112: The house and garage were moved this week. Contract discussions underway. We are looking to give the notice to proceed the first week of February.

Station 114: Interior finishes continue. Landscape irrigation continues. Final sitework finishes continuing. Some concrete finishes to be replaced. Gate and fencing started. Underground final this week. Mid-February for final inspections. Occupancy expected by the end of February.

Station 117: Finish painting nearly complete. Landscape irrigation underway. Floor grinding and finishing is underway. Casework and trim have been delivered and are awaiting the floor finish. Tile installation this week. Substantial completion expected in March.

CHIEF'S REPORT:

Monthly Chiefs Report: The Chief's monthly report was included in agenda packet. Deputy Chief Stabenfeldt report that Chief was out of the office.

Monthly Deputy Chiefs Reports: Deputy Chief Stabenfeldt and Deputy Chief Gilbert gave a brief overview of each division's accomplishments for the month included in packet. The report included: Deputy Chief Stabenfeldt reported on the deployment of five personnel to California to assist with the fires and thanked the Logistics Division for their support making sure the units deployed passed inspection with ease, and the Health and Safety Division facilitated Toys for Kids this holiday season helping 223 families and providing gifts to more than 500 children; Deputy Chief Gilbert reported that the team deployed to California has been assigned to structure protection and may extend deployment based on fire activity, heart monitors are 100% in service, and both Bonney Lake High School and Sumner High School have started JROTC programs that include police and fire.

Monthly Injury Report: Update provided in agenda packet.

COMMISSIONER CONFERENCE/COMMITTEE REPORTS:

Planning Committee: Commissioner Wernet gave a brief overview of 1/7 Planning Committee meeting notes provided in packet.

RESOLUTIONS: None

NEW BUSINESS:

Station 112 Roof Acceptance: Finance Manager Hollon presented to the Board a request to accept the completion of the roof replacement project for Station 112. The roof replacement project for station 112 was awarded to K-Built Construction on September 17, 2024. The project is now complete. The bid award was for \$123,278.67 and the project was completed for \$123,278.67. Commissioner McElligott moved to accept the completion of the roof replacement of station 112 by K-Built Construction and approve payment from the 2025 budget. The motion was seconded by Commissioner Egan and carried.

Training Center Project: Deputy Chief Stabenfeldt presented to the Board a request to approve up to \$50,000 to advance the Training Center Project. Over the last six months, the District has been working with the White River School District (WRSD) to secure a lease for the land behind Station 116 to be utilized to develop a training center for East Pierce Fire & Rescue. To reach a final agreement, funding is needed to finalize the scope of the project, complete project renderings, and finalize a contract with the school district. Commissioner Kroum moved to approve up to \$50,000 to advance the Training Center Project with funding to come from the Phase 2 Reserve. The motion was seconded by Commissioner Wernet and carried.

Warehouse Lease: Deputy Chief Stabenfeldt informed the Board that two properties have been identified meeting the needs of the district for the purpose of relocating and consolidating vehicle maintenance and warehouse supply storage and distribution. We are continuing discussions with

both property owners to determine which options best serve EPFR and expect to have a final recommendation in front of the board in February. No Action taken, information only.

Station 112 Right of Way Deed: Finance Manager Hollon presented to the Board a request to approve a Statutory Warranty Deed for the right of way dedication for the property of the future Station 112. Commissioner Egan moved to approve the Statutory Warranty Deed for the right of way for the new location of Station 112. The motion was seconded by Commissioner McElligott and carried.

UNFINISHED BUSINESS: None

COMMISSIONER TRAINING/EVENT REQUESTS:

PDC Reminder (**April 15**th): District Secretary Corina Byerley reminded Board that PDC filing is due by April 15th.

PC Elections Candidate Filing (May 5-9): District Secretary Corina Byerley reminded the Board members up for election this year that the PC Elections candidate filing week is May 5-9.

Legislative Day (February 6th): District Secretary Corina Byerley provided information regarding Legislative Day on February 6th and requested any Board members interested in attending express their interest by 1/24 so there is adequate time to get them registered.

South Sound 911 new Board Member Orientation (February 5th): District Secretary Corina Byerley provided information about the new Board Member Orientation at South Sound 911. Commissioner Evans will be attending.

Business Cards: District Secretary Corina Byerley provided information regarding business cards with the new Station 111 address. Commissioners Napier, Garling, Egan, Kroum, McElligott, and Evans would like business cards.

EXECUTIVE SESSION:

Chair Napier called for an executive session per RCW 42.30.110(1)(b) to consider the selection of a site or the acquisition of real estate by lease or purchase when public knowledge regarding such consideration would cause a likelihood of increased price at 7:51 p.m. for 5 minutes.

Meeting reconvened at 7:56 p.m.

COMMISSIONER ACTION/DISCUSSION:

Planning Committee Appointment: Chair Napier appointed Commissioner Evans to the Planning Committee.

New South Sound 911 CEO: Commissioner McElligott informed the Board of a change at South Sound 911. The CEO retired and the position filled with an interim CEO until a new CEO is named. South Sound 911 is currently seeking candidates to fill the position.

| ADJOURN There being no further business to come before the Boar | d, the meeting was adjourned at 8:02 p.m. |
|---|---|
| District Secretary Corina Byerley | Chairman Jon Napier/Vice-Chair Ed Egan |



January 2025

for February 18, 2025 Meeting

| | Current | Year to | Budget Resolution 1065 | • | Remaining |
|--------------------------------------|---------|---------|---------------------------|------------------|----------------|
| | Month | Date | | nths Remaining = | Percent 91.67% |
| General Fund (Current Expense) | | | | | |
| Net Cash & Investments 12/31/2024 | | | \$ 12,666,526 | Budgeted | |
| Operating Revenues | | | | | |
| Property Tax - Current | 182 | 182 | 56,280,791 | 56,280,609 | 100.0% |
| Property Tax - Prior Year/Delinquent | 76,677 | 76,677 | - | (76,677) | 0.0% |
| Other Taxes | 1,334 | 1,334 | 18,500 | 17,166 | 92.8% |
| Regular EMS Transport | 319,010 | 319,010 | 2,900,000 | 2,580,990 | 89.0% |
| GEMT Transport | 542,752 | 542,752 | 3,200,000 | 2,657,248 | 83.0% |
| GEMT Reconciliation | - | - | 400,000 | 400,000 | 100.0% |
| Intergovernmental | 5,625 | 5,625 | 238,122 | 232,497 | 97.6% |
| Tehaleh Mitigation | - | - | 100,000 | 100,000 | 100.0% |
| Transfers in from Reserves/Capital | - | - | 7,177,860 | 7,177,860 | 100.0% |
| Other Revenue | 50,944 | 50,944 | 2,085,657 | 2,034,713 | 97.6% |
| Total Operating Revenues | 996,524 | 996,524 | 72,400,930 | 71,404,406 | 98.6% |

Reserved: Advance Travel & Petty Cash (Imprest Accounts) \$15,100 Not Included

| | Current | Year to | Budget | Remaining | Remaining |
|--|-----------|-----------|-----------------|------------|-----------|
| Operating Expenses | Month | Date | Resolution 1065 | Amount | Percent |
| Administration (Comm, Fire Chief, Deputy | | | | | |
| Chief, Finance, HR) | 264,946 | 264,946 | 3,840,463 | 3,575,517 | 93.1% |
| Operations (Fire, Training, Volunteers) | 3,556,123 | 3,556,123 | 34,509,565 | 30,953,442 | 89.7% |
| EMS | 263,885 | 263,885 | 3,233,925 | 2,970,040 | 91.8% |
| Prevention (Fire Prevention, Pub Ed) | 124,482 | 124,482 | 1,445,160 | 1,320,678 | 91.4% |
| Logistics (Logistics, Emerg. Mgmt, IT) | 587,728 | 587,728 | 5,809,580 | 5,221,852 | 89.9% |
| Capital (Project Manager) | 71,042 | 71,042 | 461,952 | 390,911 | 84.6% |
| Reserve Purchases (Equipt., EMS, Facility) | 217,586 | 217,586 | 6,715,908 | 6,498,322 | 96.8% |
| Transfers Out | - | - | 1,827,412 | 1,827,412 | 100.0% |
| Total Operating Expenses | 5,085,791 | 5,085,791 | 57,843,965 | 52,758,174 | 91.2% |
| Payroll Clearing Accruals | 56,277 | 56,277 | | | |
| Operating Expenses Net of Accruals | 5,142,068 | 5,142,068 | 57,843,965 | | |
| Ending Net Cash & Investments | • | | \$ 8,577,259 | | |

Reserve Fund

| Net Cash & Investments 12/31/2024 | | | \$ 35,666,500 | Budgeted |
|-----------------------------------|-------------------|-------------|---------------|---------------------------|
| Reserve Balances | Other Revenues | Transfer In | Transfer Out | Balance as of 01/31/25 |
| Equipment Reserve | | | | 15,484,700 |
| Facilities Reserve | | | | 2,375,667 |
| Capital Facilities Phase 2 | | | | 20,028,064 |
| Sale of Tax Title Property | 20 | | | |
| Investment Interest | 142,359 | | | |
| Current Month Total | 142,379 | | - | |
| Year to Date Total | \$ 142,379 | | | \$ 37,888,430 |



January 2025

for February 18, 2025 Meeting

| Capital (Construction) Fund UTGO Bonds 2022 | Current Month | Year to Date | Budge Resolution 1065 | _ | Remaining Percent |
|--|------------------|-----------------|--------------------------|----------|----------------------|
| Net Cash & Investments 12/31/2024 | | | \$ 19,366,953 | Budgeted | |
| Revenues | | | | | |
| Investment Interest | 70,550 | 70,550 | - | (70,550) | 0.0% |
| Total Revenues | 70,550 | 70,550 | - | (70,550) | |
| Expenses | | | | | |
| Capital Purchases | - | - | • | - | 0.0% |
| Capital Purchases-Station 111 | 767,348 | 767,348 | - | - | 0.0% |
| Capital Purchases-Station 112 | 32,579 | 32,579 | - | - | 0.0% |
| Capital Purchases-Station 114 | 213,058 | 213,058 | - | - | 0.0% |
| Capital Purchases-Station 117 | 243,506 | 243,506 | - | - | 0.0% |
| Capital Purchases-Station 118 | - | - | - | - | 0.0% |
| Transfer Out - GF - Cap Fac Mgr | - | - | 461,952 | 461,952 | 0.0% |
| Total Expenses | 1,256,491 | 1,256,491 | 461,952 | - | 0.0% |
| Ending Net Cash and Investments | _ | | \$ 18,181,012 | | <u>,</u> |

Ending Net Cash and Investments \$ 1 ** Note: \$1,000,000 of Ending Net Cash reserved for IRS for arbitrage true-up **



District Name:

East Pierce Fire & Rescue #22

| PAYMENT LISTIN | IG | | |
|----------------|----------------|-------------------------------------|--------------|
| Trans Date | District Ref # | Payee Printed Name | Amount |
| 2/12/25 | 614 | EDNETICS | \$12,630.83 |
| 2/12/25 | 616 | JONES & ROBERTS CO. | \$324,878.02 |
| 2/12/25 | 619 | PUGET SOUND ENERGY | \$5,943.41 |
| 2/12/25 | 541 | BARNHART MD PS STEPHEN W | \$7,125.00 |
| 2/12/25 | 547 | CODE MECHANICAL INC. | \$537.29 |
| 2/12/25 | 549 | COMMERCIAL BRAKE & CLUTCH | \$888.68 |
| 2/12/25 | 550 | CRASH COURSE VILLAGE | \$5,000.00 |
| 2/12/25 | 551 | CRYSTAL SPRINGS | \$1,140.68 |
| 2/12/25 | 613 | ANDY JOHNSON & CO. INC. | \$267,556.86 |
| 2/12/25 | 618 | MFAC, LLC | \$411.78 |
| 2/12/25 | 620 | RICE FERGUS MILLER ARCHITECTURE | \$14,811.28 |
| 2/12/25 | 621 | RIGHT SYSTEMS, INC. | \$18,374.05 |
| 2/12/25 | 536 | ADP SCREENING | \$22.89 |
| 2/12/25 | 537 | ADVANCE TRAVEL FUND | \$2,259.00 |
| 2/12/25 | 538 | AMAZING LANDSCAPE SERVICES | \$3,867.34 |
| 2/12/25 | 540 | ARACRI ALESSANDRO | \$150.00 |
| 2/12/25 | 615 | JODY MILLER CONSTRUCTION | \$291,211.23 |
| 2/12/25 | 617 | MATERIALS TESTING & CONSULTING | \$950.00 |
| 2/12/25 | 622 | STRYKER SALES CORP. | \$58,009.48 |
| 2/12/25 | 623 | WA STATE DEPT OF ECOLOGY | \$780.00 |
| 2/12/25 | 539 | AMBU, INC. | \$2,364.37 |
| 2/12/25 | 543 | CARDINAL HEALTH 112, LLC | \$2,455.00 |
| 2/12/25 | 544 | CENTURYLINK | \$185.70 |
| 2/12/25 | 545 | CINTAS CORPORATION # 461 | \$9,417.67 |
| 2/12/25 | 548 | COLORADO GLOBAL UNIVERSITY | \$1,500.00 |
| 2/12/25 | 554 | EIDE BAILLY LLP | \$3,659.64 |
| 2/12/25 | 542 | C.W. NIELSEN MFG CORP | \$858.10 |
| 2/12/25 | 546 | CITY OF BONNEY LAKE-REIMB UTILITIES | \$1,998.66 |
| 2/12/25 | 552 | DAILY DISPATCH | \$280.00 |
| 2/12/25 | 553 | DAVIS DOOR SERVICE, INC | \$2,842.78 |
| 2/12/25 | 557 | ESO SOLUTIONS | \$17,577.11 |
| 2/12/25 | 558 | FREDS TOWING | \$598.95 |
| 2/12/25 | 560 | FUGATE FORD | \$134.87 |
| 2/12/25 | 562 | HAAS INC. | \$6,432.00 |
| 2/12/25 | 565 | KBUILT | \$12,327.87 |
| 2/12/25 | 568 | LES SCHWAB TIRE CENTERS | \$15,115.69 |
| 2/12/25 | 555 | ENG LOREEN | \$680.46 |
| 2/12/25 | 556 | ENUMCLAW CHRYSLER JEEP DODGE RAM | \$2,011.20 |

| 2/12/25 | 564 | JAMES OIL CO. INC. | * * * * * * * * * * * * * * * * * * * |
|--------------------|-------------|---------------------------------------|--|
| 2/12/25 | 573 | | \$18,084.63 |
| 2/12/25 2/12/25 | 573 577 | MIKES SHOP | \$3,748.76 |
| 2/12/25 | 577 578 | OVERHEAD DOOR CO OF BELLINGHAM LLC | \$192.68 |
| 2/12/25 | | PACIFIC OFC AUTOMATION (OR) | \$2,331.79 |
| | 581 | PC FIRE COMMISSIONERS ASSOC | \$1,080.00 |
| 2/12/25 | 584 | PIERCE COUNTY SEWER | \$78.38 |
| 2/12/25 | 587 | QUADIENT | \$250.00 |
| 2/12/25 | 590 | RICE FERGUS MILLER ARCHITECTURE | \$4,585.00 |
| 2/12/25 | 559 | FREIGHTLINER NORTHWEST | \$6,656.74 |
| 2/12/25 | 561 | GALLS, LLC | \$585.87 |
| 2/12/25 | 563 | HUGHES FIRE EQUIPMENT, INC. | \$2,926.08 |
| 2/12/25 | 566 | KUIPER CARL | \$104.00 |
| 2/12/25 | 567 | L N CURTIS & SONS | \$47,573.31 |
| 2/12/25 | 569 | LIFE ASSIST | \$16,537.42 |
| 2/12/25 | 572 | MACKAY & SPOSITO, LLC | \$5,652.10 |
| 2/12/25 | 574 | MUNICIPAL EMERGENCY SERVICES | \$4,165.03 |
| 2/12/25 | 576 | OREILLY | \$1,610.18 |
| 2/12/25 | 580 | PC BUDGET & FINANCE DEPT | \$8,448.98 |
| 2/12/25 | 570 | LINDE GAS & EQUIPMENT INC | \$1,977.84 |
| 2/12/25 | 571 | LION GROUP INC | \$1,214.09 |
| 2/12/25 | 575 | NATIONAL TESTING NETWORK | \$2,250.00 |
| 2/12/25 | 579 | PACIFIC OFFICE AUTOMATION | \$1,007.86 |
| 2/12/25 | 588 | QUINN ERIC T | \$400.00 |
| 2/12/25 | 589 | REHN AND ASSOCIATES | \$28.00 |
| 2/12/25 | 591 | RON & LEOS WELDING SERVICE | \$637.87 |
| 2/12/25 | 592 | SAFEBVM | \$5,490.00 |
| 2/12/25 | 596 | SNIDER PETROLEUM | \$360.93 |
| 2/12/25 | 597 | STRYKER SALES CORP. | \$9,899.68 |
| 2/12/25 | 582 | PERFORMANCE SYSTEMS INTEGRATION LLC | \$4,711.62 |
| 2/12/25 | 583 | PIERCE COUNTY FIRE CHIEFS ASSOCIATION | \$1,500.00 |
| 2/12/25 | 585 | PUGET SOUND COLLECTIONS | \$236.83 |
| 2/12/25 | 586 | PUGET SOUND ENERGY | \$7,799.37 |
| 2/12/25 | 593 | SEATTLE AUTOMOTIVE DISTRIBUTING | \$2,937.01 |
| 2/12/25 | 595 | SHI INTERNATIONAL CORP | \$89,992.62 |
| 2/12/25 | 598 | SUNSET FORD | \$168.76 |
| 2/12/25 | 599 | SYSTEMS FOR PUBLIC SAFETY, INC. | \$702.98 |
| 2/12/25 | 601 | TACOMA SCREW | \$154.78 |
| 2/12/25 | 607 | VFIS | \$2,135.00 |
| 2/12/25 | 594 | SEAWESTERN | \$2,135.00 \$92,790.32 |
| 2/12/25 | 602 | TREASURY MANAGEMENT SVCS - US BANK | |
| 2/12/25 | 604 | UNDERWATER SPORTS, INC | \$61.67 \$300.69 |
| -1 12120 | | STADERWATER OF ORTO, INO | \$299.68 |

| 2/12/25 | 605 | US BANK | \$107,132.62 |
|---------|------------|---|----------------|
| 2/12/25 | 606 | VALVOLINE LLC | \$372.13 |
| 2/12/25 | 610 | WCIF-Life/Dental/EAP | \$25,272.60 |
| 2/12/25 | 600 | TACOMA DIESEL & EQUIPMENT | \$4,219.37 |
| 2/12/25 | 603 | ULINE, INC. | \$1,236.58 |
| 2/12/25 | 608 | VIRTUOUS CLEAN NW, LLC | \$1,500.00 |
| 2/12/25 | 611 | WEST COAST MECHANICAL SOLUTIONS | \$793.88 |
| 2/12/25 | 609 | WASHINGTON FIRE CHIEFS | \$3,750.00 |
| 2/12/25 | 612 | ZUBER TANNER | \$900.59 |
| 2/13/25 | 860 | DIMARTINO ASSOCIATES (WSCFF) | \$20,139.48 |
| 2/13/25 | 862 | IAFF - FIREPAC | \$797.76 |
| 2/13/25 | 864 | SABA COMMERCIAL SERVICES CORP dba Saba & Associates | \$1,411.43 |
| 2/13/25 | 865 | TACOMA-PIERCE CO CHAPLAINCY | \$831.50 |
| 2/13/25 | 867 | WCIF-Met Life / Accident | \$82.14 |
| 2/13/25 | 861 | GET PROGRAM | \$524.00 |
| 2/13/25 | 863 | LEOFF HEALTH & WELFARE TRUST | \$445,873.07 |
| 2/13/25 | 866 | WCIF-Life/Dental/EAP | \$1,451.68 |
| 2/13/25 | 869 | WSCFF - FASTPAC | \$622.50 |
| 2/13/25 | 870 | WSCFF-Medical Expense Reimbursement Plan | \$17,100.00 |
| 2/13/25 | 859 | AFLAC | \$283.35 |
| 2/13/25 | 868 | WCIF-Met Life / ID Theft | \$69.75 |
| Payment | Count: 100 | Total Amount: | \$2,082,720.18 |
| • | | Total / tillount. | ΨΖ,00Ζ,1Ζ0,10 |



| Pa۱ | /ment | Count: |
|-----|-------|--------|

100

Payment Total:

\$2,082,720.18

| 100 | port. | best filters | 113 | ellendelle | ulhanis. | elland? | शन्द |
|-----|-------|--------------|-----|------------|----------|---------|------|
| | | | | | | | |
| | | | | | | | |

I, the undersigned do hereby certify under penalty of perjury, that the materials have been furnished, the services rendered or labor performed as described herein, and that the claim is a just, due and unpaid obligation, and that I am authorized to authenticate and certify to said claim.

| Authorized District Official Signature | Date | Authorized District Official Signature | Date |
|--|------|--|----------|
| Authorized District Official Signature | Date | Authorized District Official Signature | Date |
| Authorized District Official Signature | Date | Authorized District Official Signature | Date |
| Authorized District Official Signature | Date | Authorized District Official Signature | Date |



Submit signed Transmittal To Pierce County Finance Department

FAX:

EMAIL

253-798-6699

pcacctspayable@piercecountywa.gov

| PC Finance Department Use Only | 1 |
|--------------------------------|---|
| Authorization Recieved on | |
| Batch Verified by | |
| | |

| January 2025 - Post-Meeting | |
|---|-----------------|
| General Fund | |
| Payroll Transactions Revised 01/28/25 | |
| trx # 397 Decision Point - Spectrum voided | \$ (129,268.62) |
| trx # 460 Decision Point - Spectrum created | \$ 129,972.62 |
| trx # 401 FIT Taxes voided | \$ (421,314.21) |
| trx # 462 FIT Taxes created | \$ 421,136.84 |
| trx # 419 DRS/LEOFF II voided | \$ (358,390.08) |
| trx # 461 DRS/LEOFF II created | \$ 358,341.49 |
| net change, multiple individuals' direct deposits | \$ (854.45) |
| net payroll change | \$ (376.41) |
| | |
| February 2025 | |
| General Fund | |
| Total AP | \$ 597,976.58 |
| AP Vouchers | |
| Vouchers # 250201001 - 250201077 | \$ 597,976.58 |
| Total Payroll | \$ 3,699,036.48 |
| Payroll Vouchers | |
| Vouchers # 250203001 - 250203012 | \$ 489,186.66 |
| Electronic Payroll | \$ 3,209,849.82 |
| Total Expenditures (AP + Payroll) | \$ 4,297,013.06 |
| | |
| Total SBK Expenditures (111 - 999) | \$ 4,296,579.46 |
| | |
| Difference | \$ 433.60 |
| vendor refunds | \$ 433.60 |
| | |
| Capital Fund 302 | |
| Total AP | |
| Capital Fund 302 (UTGO 2022 Bonds) | |
| Total AP | |
| Vouchers # 250202001 - 250202011 | \$ 995,556.94 |

| Items | *Estimate - July 2018 | Actual | Forecasted Exp. |
|-----------------------------|-----------------------|------------|-----------------|
| Engines (6) and Ladder (1) | 5,900,000 | 6,405,741 | Complete |
| Station 118 | 15,717,441 | 11,630,832 | 36,573 |
| Station 111 | 21,186,196 | 23,572,079 | 2,012,225 |
| Station 114 | 10,856,061 | 9,990,424 | 1,479,515 |
| Station 117 | 10,096,203 | 8,091,935 | 3,435,067 |
| Station 112 | 13,663,312 | 1,597,920 | 8,763,994 |
| Station 124 | 0 | 1,380,922 | |
| Station 116 | 0 | 990 | |
| Project Manager/Admin Asst. | 0 | 1,452,546 | 140,748 |
| Misc (LP45) | 0 | 1,329,679 | 141,225 |
| Total | 77,419,213 | 65,453,067 | 16,009,348 |

| (16,009,348) |
|--------------|
| (03,433,007) |
| (65,453,067) |
| 930,000 |
| 6,132,541 |
| 80,000,000 |
| |

^{**} Arbitrage exposure not included**

^{*} Estimate is based on the capital facilities study update which was completed in 2018. The estimate is not the actual budget for each project. The estimate was used to derive the total financial need for the 2018 bond request. All station projects underwent significant changes in the final design and engineering phase. For example, Station 118 and Station 117 were converted to single story stations. Station 111's building square footage was increased by nearly 5,000 sq. feet, and the project complexity was for more significant than estimated. All building designs were approved by the Board of Fire Commissioners Executive Design Committee, and all equipment purchases and construction contracts were/are approved by the Board of Fire Commissioners.



To: Board of Fire Commissioners

From: Jon Parkinson, Fire Chief

Subject: Monthly Chief's Report – February 2025

Station 111 Status

At the time of writing this report, we expect the new station to receive its final certificate of occupancy no later than Wednesday, February 19 (or sooner). Our final three items (landscaping, exit lighting, and the L&I elevator inspection) are expected to be signed off by the end of the day on February 13. From there, it will be a matter of waiting for the City of Bonney Lake to complete its issuance process.

Lateral Firefighters

We have launched a lateral firefighter recruitment. Due to the lag in recruitment academies, we are attempting to fill a couple of firefighter vacancies in 2025 rather than waiting for the winter of 2026. I will keep the board updated regarding the status of this recruitment. It has been over 6 years since we last conducted a lateral recruitment.

Legislative Day

On Thursday, February 6, Commissioner Evans, DC Gilbert, and I attended the legislative day event. Attached to this report is a summary of the main bills we spoke with our elected representatives about. I will keep you updated on bills of significance as this session moves forward.

April Board Workshop Topics

A reminder that April is when we typically have our 2-hour Board workshop (prior to the regular meeting). This is intended to allow the board time to discuss upcoming goals during this strategic planning cycle. If you have any topics you would like to place on the agenda, please let Chair Napier know in advance.

Recruit Graduation

The graduation ceremony for our fall class is being held on Friday, February 21, at 6 PM at the McGavick Center (Clover Park).

Milton Public Safety Committee

The City of Milton recently established a public safety committee. I will be attending this meeting regularly each month.

Committee Reminders

Planning Committee: Friday, March 7th at 10 AM

Finance Committee: Request for meeting in early March

Other activities in the past month

• Sumner Rotary

- Sumner Public Safety Committee
- Bonney Lake Public Safety
- Milton Public Safety
- PC Fire Chiefs & Executive Board
- SS911 PSCOC
- FME Chamber of Commerce
- Chamber Collective (Bonney Lake)



ESTABLISHING THE FIRE SERVICE POLICY BOARD TO ADVISE THE STATE FIRE MARSHAL'S OFFICE

SUPPORT HB 1628, sponsored by Reps. Dan Bronoske (D-28) & Dan Griffey (R-35), which would re-establish a Fire Service Policy Board, consisting of representatives from the five primary fire service entities in the state - the Chiefs, Commissioners, Fire Marshals, State Council of FF, & Volunteer. The Fire Service voice within the SFMO has been lacking since the dissolution of the original policy board during the Great Recession. The office has been deprioritized & underfunded, with only 3.4% of budget requests from the SFMO ultimately funded. Fire service training for both career & volunteer firefighters has suffered, & important functions like arson investigations have been ignored altogether. Establishing this Board to advise the SFMO is critical to ensuring fire service resources & training are prioritized moving forward.

Received a public hearing in the House State Government Committee on 2/4.



PREPOSITIONING OF MOBILIZATION RESOURCES

SUPPORT HB 1271, sponsored by Reps. Greg Nance (D-23), Tom Dent (R-13) & many others, which would codify a program that has succeeded as a pilot project in the last four years to allow allhazard mobilization resources to be prepositioned ahead of an impending wildfire or other incident. As a result of recent legislative budget provisos, pre-positioned mobilization teams & DNR were successful in minimizing fire growth in Kittitas County (2023), Yakima County (2023 & 2024), Klickitat (2024), & Spokane County (2024). Proactively responding & extinguishing fires saves money, minimizes damage, & allows firefighting resources to be used more efficiently in the protection of our great State.

> Passed unanimously from the House **Technology Committee on 1/31.**



BEHAVIORAL HEALTH **EMERGENCY RESPONSE TRAINING & REIMBURSEMENT**

SUPPORT HB 1809, sponsored by Reps. Greg Nance (D-23), Dan Griffey (R-35) & Lauren Davis (D-32), which aims to improve behavioral health engagement from first responders by establishing a voluntary advanced training for fire/EMS in behavioral health emergencies that leads to an endorsement called EMS-BH (available to both EMTs & medics). The bill mandates Medicaid reimbursement for departments that employ EMS-BH's, &establishes four pilot sites across the state to work on coordination, billing, & training strategies related to BH crisis response-& make recommendations to the legislature for changes.

> Awaits a public hearing in the House Agenda Packet Page 16 of Thealth Care & Wellness Committee.

STABLE FUNDING & REVENUE

support HB 1334, sponsored by Rep. Gerry Pollet (D-46), which would modify the annual regular property tax revenue growth limit. The current 1% cap creates a structural deficit in local government budgets, causing many to struggle with funding critical community needs. The cap reduces the ability to respond to emerging issues& diminishes capacity to serve our growing population. Allowing local officials the option to raise their property taxes to keep up with inflation (but never more than 3% without the vote of the people) puts the power back into our communities.

Awaits a public hearing

Awaits a public hearing in the House Finance Committee.

House Finance Committee.

House Finance Committee.

Ways & Means on 1/23 & awaits

further action.



STABLE FUNDING & REVENUE

OPPOSE HB 1042, sponsored by Rep. Sharon Wylie (D-49), which would authorize county treasurers to seek "cost recovery" from junior taxing districts to administer their legally-mandated duties to administer property tax collections for taxing districts in their jurisdiction. This bill would unfairly shift financial responsibility from counties to special taxing districts, placing an undue burden on local fire service agencies & other local government partners.

Awaits a public hearing in the



STABLE FUNDING & REVENUE

OPPOSE HB 1786, sponsored by Rep. Mike Volz (R-6), which would expand the current tax increment financing (TIF) statute to allow cities, counties, & ports more flexibility to divert revenue from fire districts for projects unrelated to the fire district's mission. TIF has become a popular tool by some cities, counties, & ports to help spur economic development; however, the negative impacts on fire & other junior taxing districts are too often ignored. Expanding the allowable uses of TIF would move our state in the wrong direction & would create incentives for more jurisdictions to redirect fire service dollars to unrelated projects.

Awaits a public hearing in the



PROTECTING PENSION STABILITY

OPPOSE SB 5085, sponsored by Senator June Robinson (D-38), which would merge the assets, liabilities, and membership of LEOFF 1 with PERS 1 & TERS 1 into a new "Legacy Retirement System" that would allow for a cost-of-living adjustment for PERS & TERS Plan 1 members. Specific concerns have been raised about the fact this hasn't gone through the Select Committee on Pension Policy or the LEOFF board, that it is unclear if this would meet with IRS approval (which could take years to determine & create uncertainty moving forward), & the actuarial analysis says the Legacy Fund would be less than 100% funded. Picking winners & losers with state pensions is not the way to respect our law enforcement officers & firefighters that earned a LEOFF 1 retirement.



VOLUNTEER FIREFIGHTER RECRUITMENT & RETENTION

SUPPORT HB 1156, sponsored by Reps. Mike Steele (R-12), Timm Ormsby (D-3), & Alicia Hill (D-3). The bill enables volunteer firefighters whose firefighting agency has joined the Washington State Deferred Compensation Program (DCP) to participate in the DCP. The number of volunteer firefighters is declining, & this bill will create an incentive for potential new volunteers. This minor bonus would provide something beyond the \$350 per month pension benefit volunteers currently receive, & will have a low impact on the system.

Passed unanimously from

Passed unanimously from the House Appropriations Committee on 1/27 and awaits action to bring it to the floor for a vote.



To: Board of Fire Commissioners

From: Kevin Stabenfeldt, Deputy Fire Chief

Subject: Monthly Deputy Chief's Report – Feb. 2025

Logistics

• Initiated work on the Operative IQ status boards that will be utilized to better communicate apparatus status in relation to repairs and maintenance.

- Station 113 exterior repair work (paint, siding, gutters) will begin this month.
- Continued efforts to identify a suitable location for a logistics warehouse and fleet maintenance facility to support operational needs and future growth.
- Efforts are ongoing to establish a scope of work, updated contract, and develop renderings for a potential training site.

Health and Safety

- The division completed/provided the following services:
 - o (5) Pub Ed classes/events
 - o (113) fire/life-safety inspections
 - o (11) re-inspections
 - o (28) pre-fire plans
 - o (6) plan reviews (Milton)
 - o (3) fire investigations
- Facilitated a Stop-The-Bleed training for Deringer School District Staff.
- Facilitated two public CPR/FA classes.
- Delivered poison prevention for the Girl Scouts.
- The characterization team attended the annual Characterization and CRR Conference to further hone skills related to message delivery, stage presence, and program organization.
- Q1 Safety Committee meeting.

Other activities in the past month

- Essential Personnel Planning Sessions
- First Arriving Planning Sessions
- Station visits with DC Gilbert
- Leadership Meetings with B and C Shift
- Western Fire Chiefs Ignite Conference



To: **Board of Fire Commissioners**

From: Matt Gilbert, Deputy Fire Chief

Subject: Monthly Deputy Chief's Report – February 2025

Operations

Completed quarterly leadership training with two of the three shifts.

- 6 members successfully completed probation.
- Hazmat, Wildland, Technical Rescue task books delivered to L/M for review.
- Worked with Pierce County Operations Chiefs to develop new dispatch criteria in the absence of PCHIT and PCSORT.

<u>EMS</u>

- Phillips Monitors Inventoried, returned, packaged and shipped to MME for \$240,000 dollars.
- Completed certification course for three additional OTEP Instructor evaluators. (Kayla Musgrove, Lt Kyle Bylin, FF Jacob Poisson).
- Completed Paramedic Airway refresher course & ALS Physician led training 1st Quarter (CVA Emergency Care).
- Completed 1st Quarter EMS OTEP training for (A, B, C) shift personnel.
- Completed 10-day Post Academy EMS training Curriculum & schedule.

Training

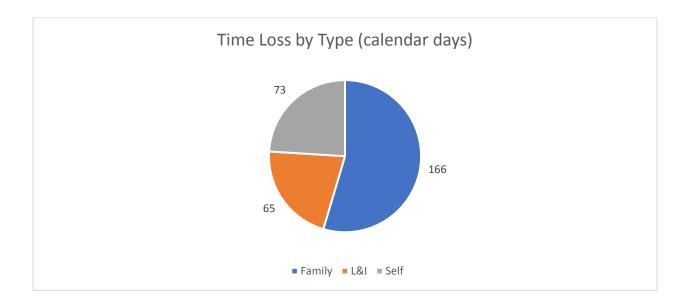
- Recruit Class RK24 completed EMT school and graduation is February 21.
- Recruit Class RK25 completed EMT school and is moving onto the Fire portion of the academy.

Other activities in the past month

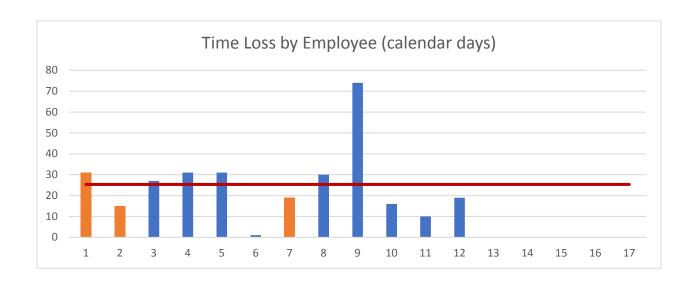
- Pierce County Fire Ops meeting.
- JROTC First Aid/CPR class taught at BLHS, SHS scheduled for Feb 25,26
- Staff Leadership Training
- Leadership Meetings with B and C Shift
- Western Fire Chiefs Ignite Conference

<u>Injury – Medical Leave Report – January 2025</u>

- In January, a total of 12 employees have experienced extended leave (greater than three consecutive shifts); this includes both L&I and Non-L&I leave.
 - The average time loss of these employees is estimated at 25 calendar days



• 3 L&I claims for time-loss injuries have occurred in January (seen below in orange).



"WHERE COMPASSION AND ACTION MEET."



Planning Committee Meeting Notes

Friday, February 7, 2025 @ 1000 hrs.
C. Wernet (Chair), R. Kroum, J. Evans
Staff: Chief Parkinson, DC Stabenfeldt, AC Westland, PM Herrera

1. Station Construction Update

- a. AC Westland provided the committee with an update on Station 124 future location, and we will meet with RFM architects and the city of Milton this month to study the feasibility of preliminary plans for layout and construction.
- b. Project Manager Herrera provided updates on the progress of Stations 111, 114, 117 and 112 regarding construction, substantial completion date estimates and change order costs as percentage of contingency on each project.
- c. The Committee also reviewed the current status regarding the payments held back from the Station 111 contractor due to significant project delays and the lessons learned that can ensure better results as we prepare the contract for construction of Station 112.

2. Training Land Lease with WRSD

a. DC Stabenfeldt is leading work on the proposed training facility, preparing a contract with White River School District, and helping RFM architect to develop a rendering of the facility so that these elements can be brought to both boards (EPFR and WRSD).

3. Vehicle Maintenance Lease

a. Chief Parkinson presented to the committee a summary of features, benefits and costs for leasing commercial warehouse space that has become available in the district and could serve as a new vehicle shop and logistics warehouse facility. The committee recommends that the Board approves moving forward with this new location and approach.

Future discussions by the planning committee will focus on the long-range plans for the old/existing facilities (Logistics, Station 119, Station 112, etc.)

Next Meeting:

• Friday, March 7th @ 1000



Board Meeting Agenda Item Summary

Meeting Date:February 18, 2025Title:Resolution 1078 2025-Budget Amendment and Exhibit A

| Recommendation from Staff: | Approve Resolution |
|---------------------------------------|--|
| Recommendation from Committee: | |
| Recommended Action/Motion: | I move to adopt Resolution 1078 and Exhibit A for the approval of the 2025 Budget Amendment for East Pierce Fire & Rescue. |
| Presenter: | Chief Parkinson and Finance Director M. Hollon |
| Attachments: | Resolution 1078 and exhibit A |

Summary:

This is a resolution to be passed by the governing board of the fire district approving the amendment of the 2025 budget. This amendment reflects the increase in expenditures based on the approved Labor contract between Local 3520 and East Pierce Fire & Rescue.

| Fiscal Impact: | See Resolution 1078 and Exhibit A |
|----------------|-----------------------------------|
| | |

RESOLUTION NO. 1078

A RESOLUTION AMENDING THE 2025 BUDGET

WHEREAS, the Board of Commissioners did adopt the 2025 Budget by Resolution No. 1065 on November 19, 2024; and

WHEREAS, the Board has revised the expenditure of funds; and

WHEREAS, these adjustments could not have been reasonably foreseen at the time of the filing of the 2025 Budget due to the active labor negotiations for contract;

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF FIRE COMMISSIONERS OF EAST PIERCE FIRE & RESCUE THAT:

| The 2025 Budget sha | Il be amended as follows: | | |
|-----------------------|---|------------|--|
| General Fund 001 | total budget of \$85,067,456, | no change; | |
| Reserve Fund 101 | total budget of \$37,493,912, | no change; | |
| Debt Fund 201 | total budget of \$6,140.638, | no change; | |
| Capital Fund 301 | total budget of \$19,366,953, | no change; | |
| | alar meeting of the Board of Co 5, the following commissioners | | for East Pierce Fire & Rescue on the 18 th nt and voting: |
| Chair Jon Napier | | | Commissioner Pat McElligott |
| Commissioner Justin | Evans | | Commissioner Cynthia Wernet |
| Commissioner Ed E | gan | | Commissioner Kevin Garling |
| Commissioner Randy | v Kroum | | |
| ATTEST: | | | |
| District Secretary Co | rina Byerley | | |



2025 Budget Amendment Resolution 1078

| | Year to | | Budget per | ٠ ا | Budget Amendment | Remaining | Remaining |
|--------------------------------------|---------|----|---------------|-----|---------------------|-------------|-----------|
| | Date | Re | solution 1065 | F | Per Resolution 1078 | Amount | Percent |
| | | | | | 12 Months | Remaining = | 100.0% |
| General Fund (Current Expense) | | | | | | | |
| Estimated Beginning Fund Balance | | \$ | 12,666,526 | \$ | 12,666,526 | | |
| Operating Revenues | | | | | | | |
| Property Tax - Current | | | 56,280,791 | | 56,280,791 | | |
| Property Tax - Prior Year/Delinquent | | | - | | - | | |
| Other Taxes | | | 18,500 | | 18,500 | | |
| Regular EMS Transport | | | 2,900,000 | | 2,900,000 | | |
| GEMT Transport | | | 3,200,000 | | 3,200,000 | | |
| GEMT Settlements | | | 400,000 | | 400,000 | | |
| Intergovernmental | | | 238,122 | | 238,122 | | |
| Tehaleh Mitigation | | | 100,000 | | 100,000 | | |
| Transfers in from Reserves/Capital | | | 7,177,860 | | 7,177,860 | | |
| Other Revenue | | | 2,085,656 | | 2,085,656 | | |
| Total Operating Revenues | | | 72,400,929 | | 72,400,929 | | |

Reserved: Advance Travel & Petty Cash (Imprest Accounts) \$15,100 Not Included

Revenues

| | Year to | Budget per | | Remaining | Remaining |
|--|---------|-----------------|------------------|----------------|-----------|
| Operating Expenses | Date | Resolution 1065 | Budget Amendment | Amount | Percent |
| Administration (Comm, Fire Chief, Deputy | | | | | |
| Chief, Finance, HR) | | 3,840,463 | 3,840,463 | | |
| Operations (Fire, Training, Volunteers) | | 34,509,565 | 38,142,500 | | |
| EMS | | 3,233,925 | 3,426,677 | | |
| Prevention (Fire Prevention, Pub Ed) | | 1,445,160 | 1,529,621 | | |
| Logistics (Logistics, Emerg. Mgmt, IT) | | 5,809,580 | 5,885,625 | | |
| Capital (Project Manager) | | 461,952 | 461,952 | | |
| Reserve Purchases (Equipt., EMS, Facility) | | 6,715,908 | 6,715,908 | | |
| Transfers Out | | 1,827,412 | 1,827,412 | | |
| Total Operating Expenses | | 57,843,965 | 61,830,158 | | |
| Payroll Clearing Accruals | | | | | |
| Operating Expenses Net of Accruals | | 57,843,965 | 61,830,158 | | |
| Ending Net Cash & Investments (Est.) | | 27,223,490 | 23,237,297 | | |
| | | | | | |
| Reserve Fund | Year to | Budget per | | Remaining | Remaining |
| | Date | Resolution 1065 | Budget Amendment | Amount | Percent |
| | | | 12 Monti | ns Remaining = | 100.0% |
| Estimated Beginning Fund Balance | | | | | |
| Revenues | | | | | |
| Sale of Tax Title Property Investment Interest | | - | - | | |
| Transfers In | | 1,827,412 | 1,827,412 | | |
| Total Revenues | | 1,827,412 | 1,827,412 | | |
| Expenses | | , , | , , | | |
| Transfers Out | | 6,715,908 | 6,715,908 | | |
| Total Expenses | | 6,715,908 | 6,715,908 | | |
| Ending Net Cash and Investments | | \$ (4,888,496) | \$ (4,888,496) | | |



2025 Budget Amendment Resolution 1078

| Bond Fund | Year to Date | Budget per Resolution 1065 | | Remaining Amount | Remaining Percent |
|--|-----------------|-------------------------------|------------------|---------------------|----------------------|
| Estimated Beginning Fund Balance | | | | | |
| Revenues | | | | | |
| Property Tax - Bond Levy - Current | | | | | |
| Property Tax - Bond Levy - Prior/Del. | | _ | _ | | |
| Total Revenues | | - | - | | |
| Expenses | | | | | |
| Debt Pmt - Principal | | | | | |
| Debt Pmt - Interest & Debt Service | | | | | |
| Total Expenses | | - | _ | | |
| Ending Net Cash and Investments | | \$ - | \$ - | | |
| _ | | • | • | | |
| Capital (Construction) Fund UTGO Bonds 2022 | Year to Date | Budget per Resolution 1065 | Budget Amendment | Remaining Amount | Remaining Percent |
| Estimated Beginning Fund Balance | | | | | |
| Revenues | | | | | |
| Investment Interest | | | | | |
| Transfer In - GF - Vendor Tax Refund | | 1 | | | |
| Total Revenues | | - | - | | |
| Capital Purchases-Station 111 | | | | | |
| Capital Purchases-Station 112 | | | | | |
| Capital Purchases-Station 114 | | | | | |
| Capital Purchases-Station 117 | | | | | |
| Capital Purchases-Station 118 | | | | | |
| Capital Purchases-Station 124 | | | | | |
| Transfer Out - GF - Cap Fac Mgr | | 461,952 | 461,952 | | |
| Total Expenses | | 461,952 | 461,952 | | |
| Ending Net Cash and Investments | | \$ (461,952) | \$ (461,952) | | |



Board Meeting Agenda Item Summary

| Meeting Date : | February 18, 2025 |
|-----------------------|--|
| Title: | Resolution 1079 - Surplus EMS and Logistics Equipment and Vehicles |

| Recommendation from Staff: | Approve |
|---------------------------------------|---|
| Recommendation from Committee: | N/A |
| Recommended Action/Motion: | Move to approve Resolution 1079, the surplus of three vehicles, miscellaneous EMS and Logistics equipment, and bunker gear as detailed in Exhibits A and B and to dispose of, donate, sell, or recycle at the discretion of the Fire Chief. |
| Presenter: | Chief Parkinson |
| Attachments: | Resolution 1079, Exhibit A, and Exhibit B |

Summary:

EMS staff recommends the surplus of ten (10) Cadex C-series Battery Chargers. Detailed inventories are provided in the attached Exhibit A. These units are nearly twenty years old, will no longer be used, and will be replaced by new battery chargers for the Lifepak 35 monitors.

Logistics staff recommends the surplus of the items listed on attached (Exhibit A and Exhibit B) list of vehicles (Asset numbers 123, 422, and 421), miscellaneous logistics equipment, and bunker gear. The items we are requesting to surplus no longer are of use to us. Some items have been replaced or are damaged beyond cost of effective repair.

The items no longer fit our needs and we recommend the vehicles and miscellaneous items be disposed of, sold, or donated, at the discretion of the Fire Chief.

| Fiscal Impact: | |
|----------------|--|

RESOLUTION NO. 1079

A Resolution to Surplus Vehicles and Misc. Equipment

WHEREAS, the three vehicles listed on the attached Exhibit A, a 2006 Ford Expedition (VIN: 1FMPU16586LA6163), a 2017 Ford E450 (VIN: 1FDXE4FS2HDC00216), and a 2001 Ford E450 (VIN: 1FDXE45F82HA10800), owned by East Pierce Fire & Rescue have been deemed past its useful life or damaged beyond cost effective to repair and no longer of use to the District; and

WHEREAS, the miscellaneous EMS and Logistics equipment listed on the attached Exhibits A and B, owned by East Pierce Fire & Rescue has been deemed past its useful life for meeting expiration date criteria, or damaged beyond cost effective to repair and is no longer of use to the District; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of East Pierce Fire & Rescue that the vehicles and miscellaneous equipment as listed in Exhibits A and B are hereby declared surplus to the needs of the District and will be disposed of, donated, sold, or recycled at the discretion of the Fire Chief.

ADOPTED at a regular meeting of the Board of Commissioners of East Pierce Fire & Rescue on February 18, 2025, the following commissioners being present and voting:

| Chair Jon Napier | Commissioner Pat McElligott |
|-----------------------------------|-----------------------------|
| Commissioner Randy Kroum | Commissioner Kevin Garling |
| Commissioner Ed Egan | Commissioner Justin Evans |
| Commissioner Cynthia Wernet | |
| ATTEST: | |
| District Secretary Corina Byerley | |

Resolution 1079 - Exhibit A

| Туре | Brand | Model | Serial Number | Disposition | Asset |
|-----------------|-------|--------|---------------|-------------|-------|
| Battery Charger | Cadex | C7200 | C72C04158 | obsolete | |
| Battery Charger | Cadex | C7200 | C7203530 | obsolete | 1189 |
| Battery Charger | Cadex | C7200 | C7200328 | obsolete | |
| Battery Charger | Cadex | C7200 | C7203531 | obsolete | |
| Battery Charger | Cadex | C7200 | C72C04154 | obsolete | 1190 |
| Battery Charger | Cadex | C7200 | C7203412 | obsolete | 1120 |
| Battery Charger | Cadex | C7200 | C720354 | obsolete | |
| Battery Charger | Cadex | C7200 | C7203416 | obsolete | 1119 |
| Battery Charger | Cadex | C7200 | C7203532 | obsolete | 1115 |
| Battery Charger | Cadex | C7400C | C74C00318 | obsolete | 01188 |

| Туре | Asset | Year | Make | Model | Vin/Serial # |
|---------------|-------|------|----------|------------|-------------------|
| Staff Vehicle | 123 | 2006 | Ford | Expedition | 1FMPU16586LA6163 |
| Medic Unit | 422 | 2017 | Ford | E450 | 1fdxe4fs2hdc00216 |
| PAM Airway | 421 | 2001 | Ford | E450 | 1FDXE45F82HA10800 |
| SCUBA Tank | 641 | 1988 | Catalina | | A82137 |

Resolution 1079 - Exhibit B

Logistics Surplus - 2025Q1

| Part Description | Part Number |
|------------------|---------------------|
| Bunker Boots | 04717861 |
| Bunker Boots | 05109235 |
| Bunker Boots | 20082960951116/1146 |
| Bunker Boots | 20142751251690/1696 |
| Bunker Boots | 20448240701010/1015 |
| Bunker Boots | 20448240851097/1076 |
| Bunker Boots | 20476651001331/1273 |
| Bunker Boots | 532081101371 |
| Bunker Boots | 774161201617 |
| Bunker Boots | HP310760680 |
| Bunker Boots | HP310910514 |
| Bunker Boots | HP311037027 |
| Bunker Jacket | 0005962121 |
| Bunker Jacket | 0010822632 |
| Bunker Jacket | 0011293261 |
| Bunker Jacket | 0011660111 |
| Bunker Jacket | 1111007054 |
| Bunker Jacket | 1111007055 |
| Bunker Jacket | 1309000377 |
| Bunker Jacket | 1309000378 |
| Bunker Jacket | 1309000381 |
| Bunker Jacket | 1309000382 |
| Bunker Jacket | 1309000385 |
| Bunker Jacket | 1309000390 |
| Bunker Jacket | 1309000391 |
| Bunker Jacket | 1309000392 |
| Bunker Jacket | 1309000393 |
| Bunker Jacket | 1309000394 |
| Bunker Jacket | 1309000395 |
| Bunker Jacket | 1309000397 |
| Bunker Jacket | 1309000399 |
| Bunker Jacket | 1312001940 |
| Bunker Jacket | 1312001941 |
| Bunker Jacket | 1312001942 |
| Bunker Jacket | 1312001943 |
| Bunker Jacket | 1312001944 |
| Bunker Jacket | 1312001945 |
| Bunker Jacket | 1312001946 |
| Bunker Jacket | 1312001947 |
| Bunker Jacket | 1312001948 |
| Bunker Jacket | 1407000445 |
| Bunker Jacket | 1407000446 |

Logistics Surplus - 2025Q1

| Logis | nics Sui pius - <i>i</i> | 2023QI | |
|-------|--------------------------|------------|-------------|
| | Part Description | | Part Number |
| Bu | nker Jacket | 1407000449 | |
| Bu | nker Jacket | 1407000450 | |
| Bu | nker Jacket | 1407000472 | |
| Bu | nker Jacket | 1407000473 | |
| Bu | nker Jacket | 1407000475 | |
| Bu | nker Jacket | 1407000481 | |
| Bu | nker Jacket | 1407000483 | |
| Bu | nker Jacket | 1407000485 | |
| Bu | nker Jacket | 1407000486 | |
| Bu | nker Jacket | 1407000487 | |
| Bu | nker Jacket | 1609003648 | |
| Bu | nker Pants | 0007810732 | |
| Bu | nker Pants | 0010142892 | |
| Bu | nker Pants | 0010142912 | |
| Bu | nker Pants | 0010891172 | |
| Bu | nker Pants | 0011293582 | |
| Bu | nker Pants | 0011293772 | |
| Bu | nker Pants | 0011293862 | |
| Bu | nker Pants | 0011854862 | |
| Bu | nker Pants | 0011854872 | |
| Bu | nker Pants | 0014144310 | |
| Bu | nker Pants | 1111007063 | |
| Bu | nker Pants | 1111007068 | |
| Bu | nker Pants | 1309000401 | |
| Bu | nker Pants | 1309000402 | |
| Bu | nker Pants | 1309000405 | |
| Bu | nker Pants | 1309000409 | |
| Bu | nker Pants | 1309000414 | |
| Bu | nker Pants | 1309000415 | |
| Bu | nker Pants | 1309000416 | |
| Bu | nker Pants | 1309000417 | |
| Bu | nker Pants | 1309000418 | |
| Bu | nker Pants | 1309000419 | |
| Bu | nker Pants | 1309000421 | |
| Bu | nker Pants | 1309000422 | |
| Bu | nker Pants | 1309000423 | |
| Bu | nker Pants | 1312001949 | |
| Bu | nker Pants | 1312001950 | |
| Bu | nker Pants | 1312001951 | |
| Bu | nker Pants | 1312001952 | |
| Bu | nker Pants | 1312001953 | |
| Bu | nker Pants | 1312001955 | |
| | | | |

Logistics Surplus - 2025Q1

| Part Description | Part Number |
|-----------------------|-------------|
| Bunker Pants | 1312001956 |
| Bunker Pants | 1312001957 |
| Bunker Pants | 1312001958 |
| Bunker Pants | 1407000451 |
| Bunker Pants | 1407000452 |
| Bunker Pants | 1407000455 |
| Bunker Pants | 1407000456 |
| Bunker Pants | 1407000489 |
| Bunker Pants | 1407000492 |
| Bunker Pants | 1407000495 |
| Bunker Pants | 1407000500 |
| Bunker Pants | 1407000502 |
| Bunker Pants | 1407000503 |
| Bunker Pants | 1507004101 |
| Bunker Pants | 1609003653 |
| Scott Thermal Imagers | SN#6133 |
| Structural Helmet | EPFR000696 |
| Structural Helmet | EPFR000700 |
| Structural Helmet | EPFR000717 |
| Structural Helmet | EPFR000729 |
| Structural Helmet | EPFR000735 |
| Structural Helmet | EPFR000750 |
| Structural Helmet | EPFR000770 |
| Structural Helmet | EPFR000776 |
| Structural Helmet | EPFR000786 |
| Structural Helmet | EPFR000828 |
| Structural Helmet | EPFR000856 |
| Structural Helmet | EPFR000869 |
| Structural Helmet | EPFR000916 |
| Structural Helmet | EPFR000940 |
| Structural Helmet | EPFR000976 |



Board Meeting Agenda Item Summary

| Meeting Date: | February 18, 2025 |
|----------------------|---------------------------------|
| Title: | Acceptance of Station 118 Build |

| Recommendation from Staff: | Project is complete, approve to accept |
|--------------------------------|---|
| Recommendation from Committee: | |
| Recommended Action/Motion: | I move to accept the completion of the Station 118 Build. |
| Presenter: | Finance Manager M. Hollon |
| Attachments: | |

Summary:

The project is complete and all state reporting requirements are completed. A 5% retainage of the total was kept until releases are received by L&I, ESD and Dept. of Revenue per RCW60.28.051. This action will release these funds to the contractor.

| Fiscal Impact: | |
|----------------|--|
| | |



2024 Financial Report

| General Fund | | | | | | | |
|-----------------------------------|----|-----------------|----|-----------------|-----------------------|-------|----------------|
| | | Budgeted | Α | mended Budget | Actual | Exces | s Fund Balance |
| Beginning Fund Balance | \$ | 12,658,683.00 | \$ | 12,796,877.00 | \$ 14,106,186.79 | | |
| General Operating Revenues | \$ | 48,138,423.00 | \$ | 49,937,418.00 | \$ 50,356,208.74 | | |
| Transfer-in from Reserves/Capital | | | | | | | |
| Revenue | \$ | 7,700,565.00 | \$ | 8,085,097.00 | \$ 1,753,711.00 | | |
| General Operating Expenditures | \$ | (46,567,079.00) | \$ | (47,732,454.00) | \$ (46,094,261.06) | | |
| Transfer-out to Reserve | \$ | (1,773,021.00) | \$ | (4,458,032.00) | \$ (4,458,032.00) | | |
| Reserve Expenditures | \$ | (7,498,888.00) | \$ | (7,674,845.00) | \$ (1,439,097.89) | | |
| Ending Fund Balance 2023 | \$ | 12,658,683.00 | \$ | 10,954,061.00 | \$ 14,224,715.58 | | |
| Beginning Fund Balance for 2024 | \$ | 12,666,526.00 | | | | \$ | 1,558,189.58 |

The Excess Fund Balance will be transferred in May.

Collected Revenue (Property Taxes collection rate at 98.9%)

Actual General Operating Revenue exceeded the amended budgeted amount by \$418,790. There were revenue lines underbudget as wells as overbudget. Listed below are some of revenue lines exceeding the amended budget amount:

Amounts shown are in excess of budgeted amount

| GEMT Transports | \$ | 420,981.07 |
|-----------------------------|----|------------|
| Mobilization Reimbursements | \$ | 54,953.00 |
| Ambulance Transports | | 497,239.51 |
| Investment Interest | \$ | 49,314.57 |

Expenditures (86.8% Spent)

| Budgeted | Amended Budget | Actual | Under/Over |
|-----------------|---|--|---|
| \$3,260,984.00 | \$3,759,597.00 | \$3,513,459.00 | \$246,138.00 |
| \$33,360,160.00 | \$33,718,287.00 | \$33,178,520.00 | \$539,767.00 |
| \$3,286,873.00 | \$3,286,873.00 | \$2,925,712.00 | \$361,161.00 |
| \$1,401,954.00 | \$1,401,954.00 | \$1,278,090.00 | \$123,864.00 |
| \$5,055,431.00 | \$5,229,933.00 | \$4,867,327.00 | \$362,606.00 |
| \$201,677.00 | \$335,810.00 | \$347,321.00 | -\$11,511.00 |
| \$7,498,888.00 | \$7,674,845.00 | \$1,439,098.00 | \$6,235,747.00 |
| \$1,773,021.00 | \$4,458,032.00 | \$4,458,032.00 | \$0.00 |
| \$55,838,988.00 | \$59,865,331.00 | \$52,007,559.00 | \$7,857,772.00 |
| | \$3,260,984.00 \$33,360,160.00 \$3,286,873.00 \$1,401,954.00 \$5,055,431.00 \$201,677.00 \$7,498,888.00 \$1,773,021.00 | \$3,260,984.00 \$3,759,597.00 \$33,360,160.00 \$33,718,287.00 \$3,286,873.00 \$3,286,873.00 \$1,401,954.00 \$1,401,954.00 \$5,055,431.00 \$5,229,933.00 \$201,677.00 \$335,810.00 \$7,498,888.00 \$7,674,845.00 \$1,773,021.00 \$4,458,032.00 | \$3,260,984.00 \$3,759,597.00 \$3,513,459.00 \$33,360,160.00 \$33,718,287.00 \$33,178,520.00 \$3,286,873.00 \$3,286,873.00 \$2,925,712.00 \$1,401,954.00 \$1,401,954.00 \$1,278,090.00 \$5,055,431.00 \$5,229,933.00 \$4,867,327.00 \$201,677.00 \$335,810.00 \$347,321.00 \$7,498,888.00 \$7,674,845.00 \$1,439,098.00 \$1,773,021.00 \$4,458,032.00 \$4,458,032.00 |



2024 Financial Report

| RESCUE | 2024 Financiai Report | |
|---------------------------|-----------------------|---------------|
| Reserve Fund | | |
| | | |
| Beginning Fund Balance | \$ | 32,883,998.00 |
| Transfers In | \$ | 4,451,496.00 |
| Transfers Out | \$ | 1,406,388.00 |
| Other Revenues (Interest) | \$ | 1,816,946.00 |
| Ending Fund Balance | \$ | 37,746,052.00 |
| | | |
| | | |
| Capital Fund 2022 | | |
| | | |
| Beginning Fund Balance | \$ | 41,234,320.00 |
| Other Revenue (Interest) | \$ | 1,671,951.00 |
| Expenditures | \$ | 23,826,623.00 |
| Ending Fund Balance | \$ | 19,079,648.00 |
| | | |
| | | |
| | | |
| | | |



Board Meeting Agenda Item Summary

| Meeting Date : | February 18, 2025 | | |
|-----------------------|----------------------------|--|--|
| Title: | Warehouse Lease – Peak 410 | | |

| Recommendation from Staff: | Approve |
|---------------------------------------|--|
| Recommendation from Committee: | Approve (Planning) |
| Recommended Action/Motion: | Move to authorize the Fire Chief to enter into a 62-month lease agreement with the Peak 410 development for approximately 30,000 square feet of warehouse space. |
| Presenter: | Parkinson |
| Attachments: | None |

Summary:

Over the last four months, we have worked with our realtor (Peter Folkins) to evaluate warehouse lease options for the purpose of relocating and consolidating vehicle maintenance and warehouse supply storage and distribution. The planning committee has been briefed on this subject as information has become available. Previously, we had identified two properties that met the needs of the district.

After further discussions and negotiations with both properties, staff recommends moving forward and executing a lease with the Peak 410 Development in Bonney Lake. The owner will complete all tenant improvements, and the space should be available to occupy in the summer of 2025. The total monthly lease rate is \$29,288 w/ 3.5% annual inflation. Full details of the lease will be provided at the Board meeting.

Separate from the lease, there will be an upfit expense for shop equipment we don't own today, estimated at \$350k.

The planning committee has reviewed this proposal, and this project is supported by the Strategic Plan Goal 4b1: *Implement Phase 2 of our Capital Improvement Program, including consideration of a fire training facility.*